

**IDAHO CONTRACTORS BOARD**  
**Idaho Division of Occupational and Professional Licenses**  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063

**CONFERENCE CALL AGENDA**

**11/10/2020**

**Board Members**

**MICHAEL ARRINGTON - CHAIR**  
**TODD B WEBB**  
**JUSTIN (JESSEE) ROSIN**  
**BARRY STEARNS**  
**CHRIS JENSEN**

**Staff**

**RUSSELL BARRON, Division Administrator**  
**DAWN HALL, Section Chief**  
**NICHOLAS KREMA, General Counsel**  
**JULIE EAVENSON, Licensing Group Manager**  
**LORI PEEL, Investigative Unit Manager**  
**GREG FLOYD, Financial Unit Manager**  
**ERIC NELSON, Board Prosecutor**  
**MICHELLE BIRD, Section Chief**  
**KIM AKSAMIT, Board Specialist**

**10:00 AM MST Roll Call**

**Approval of Minutes [9/15/2020](#) [Action Item]**

**Investigations and Discipline:**

**Executive Session: [Action Item]\***

1. **Discipline [Action Item]**

**Division Business:**

1. **To Do List**
2. **Set Next Meeting Date - December 8, 2020 at 10:00 AM MST [Action Item]**

**Board Business:**

1. **Public Comment [Action Item]**
2. **Correspondence [Action Item]**
3. **Discuss Application Review Process [Action Item]**  
**Executive Session: [Action Item]\***
4. **Application Review [Action Item]**

**Approximate Adjournment 12:00 PM**

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. The public is encouraged to attend via WebEx or telephonically with the information provided below:

**[Meeting Link](#)**

Meeting number: 133 996 1295      Password: 65duHQtd5tt  
Join by phone +1-415-655-0001      Access code: 133 996 1295

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact **[KIM AKSAMIT](#)** - (208) 334-3233 or [con@ibol.idaho.gov](mailto:con@ibol.idaho.gov)

If you have comments or questions for the board, please email those to the specialist by **[\(11/05/2020 12:00 PM MST\)](#)** for inclusion in the meeting discussion. Thank you.